



## Joint Labor-Management Committee Commute Options & Parking

**Special Meeting Agenda**  
**November 16, 2023**  
**10:00 a.m.**

**Los Angeles City Hall**  
**200 N. Spring Street, Room 1060**  
**Los Angeles, CA 90012**

Members of the public desiring to speak on an agenda item should inform the JLMC-COP Chair upon the Chair’s request for public comment. Upon recognition by the Chair, speakers should identify themselves and limit comments to the specific agenda item. Any person wishing to observe the JLMC-COP meeting or address the JLMC-COP in public comment may do so in person or remotely via teleconference. For public comment by telephone call (213) 338-8477 or (669) 900-6833, enter access code **826 3303 3778#**, and then press # again. In order to make public comments, please press \*9 to request to speak. You can also visit <https://zoom.us/join> and enter access code **826 3303 3778** to join via video conference.

JLMC-COP Members	
<b>Employee Organization Primary Members</b>	
Charles Leone, SEIU, Chair	
Leticia Gonzalez, AFSCME, Second Prov. Chair	
Billy Brockway, LAPCOA	
Esteban Lizardo, LIUNA	
<b>Management</b>	
Jay Kim, LADOT, Vice-Chair	
Patricia Huber, CAO, First Prov. Chair	
Paula Dayes, Personnel	
Emily Mayeda, GSD	
<b>Employee Organization Secondary Members</b>	
Charley M. Mims, LAPMA	

### INTRODUCTION

- (1) Call to Order** – Members of the Committee will be attending the meeting by teleconference pursuant to Government Code Section 54953(b) and the Executive Orders of the Governor of California.
- (2) Public Comments**

**Notice to Paid Representatives**  
If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Notes:**

- (a) All written materials reviewed by the Committee are made part of the record.
- (b) Time will be provided for members of the public to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee, but not on the printed Agenda. Speaking time shall not exceed two (2) minutes for any one speaker. Members of the public interested in addressing the Committee regarding matters on the printed agenda should notify Committee staff prior to consideration of those items.
- (c) As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, your request should be received at least 72 hours in advance of the need. For more information, contact the Employee Benefits Division at (213) 978-1588.
- (d) JLMC-COP agendas and documents disseminated at the meeting are available at 200 N. Spring Street (City Hall), Room 867, as well as on the Internet at <http://lacommutewell.com/governance>. Subscribe at <https://lacity.gov/government/subscribe-agendas/boards-commissions-committees>.
- (e) Please note that telephone usage charges and fees from your service provider may apply.

### ADMINISTRATIVE ITEMS

- (3) **Committee Report 23-07: Successor Special MOU** – Recommendation that the JLMC-COP adopt the attached Special Memorandum of Understanding Regarding City Employee Parking and Commute Options, subject to ratification by the City Council.
- (4) **Committee Report 23-08: Steer Contract Extension** – Recommendation that the JLMC-COP recommend to the General Manager of the Personnel Department that the Personnel Department’s contract with Steer be extended for an additional two-year period from February 15, 2024 through February 14, 2026, subject to approval by the City Council.
- (5) **Committee Report 23-09: Change of Regular Meeting Time** – Recommendation that the JLMC-COP amend section 6.1(A) of the JLMC-COP bylaws to change the start time of regular Committee meetings from 9:00 a.m. to 10:00 a.m.

### INFORMATIONAL ITEMS

- (6) **Committee Report 23-10: Projects & Activities Report** – Report from staff regarding COMMUTEwell Program project and activity updates from April to September 2023.

### CONCLUDING ITEMS

- (7) **Request for Future Agenda Items**
- (8) **Next Meeting Date: January 11, 2024**
- (9) **Adjournment**

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