



## Joint Labor-Management Committee Commute Options & Parking

**Special Meeting Agenda**  
**February 27, 2024**  
**10:00 a.m.**

**Los Angeles City Hall**  
**200 N. Spring Street, Room 1060**  
**Los Angeles, CA 90012**

Members of the public desiring to speak on an agenda item should inform the JLMC-COP Chair upon the Chair’s request for public comment. Upon recognition by the Chair, speakers should identify themselves and limit comments to the specific agenda item. Any person wishing to observe the JLMC-COP meeting or address the JLMC-COP in public comment may do so in person or remotely via teleconference. For public comment by telephone call (213) 338-8477 or (669) 900-6833, enter access code **897 5765 1219#**, then press **#** again. To make public comments, press **\*9** to request to speak. You can also visit <https://zoom.us/join> and enter access code **897 5765 1219** to join via video conference.

### JLMC-COP Members

<b>Management</b>
Paula Dayes, Personnel, Chair
Jay Kim, LADOT, Second Prov. Chair
Patricia Huber, CAO
Emily Mayeda, GSD
<b>Management</b>
Jenita Igwealor, SEIU, Vice Chair
Leticia Gonzalez, AFSCME, First Prov. Chair
Billy Brockway, LAPCOA
Esteban Lizardo, LIUNA
<b>Employee Organization Secondary Members</b>
Charley M. Mims, LAPMA

### INTRODUCTION

- (1) Call to Order**
- (2) Public Comments**

**Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Notes:**

- (a) All written materials reviewed by the Committee are made part of the record.
- (b) Time will be provided for members of the public to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee, but not on the printed Agenda. Speaking time shall not exceed two (2) minutes for any one speaker. Members of the public interested in addressing the Committee regarding matters on the printed agenda should notify Committee staff prior to consideration of those items.
- (c) As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, your request should be received at least 72 hours in advance of the need. For more information, contact the Employee Benefits Division at (213) 978-1588.
- (d) JLMC-COP agendas and documents disseminated at the meeting are available at 200 N. Spring Street (City Hall), Room 867, as well as on the Internet at <http://lacommutewell.com/governance>. Subscribe at <https://lacity.gov/government/subscribe-agendas/boards-commissions-committees>.
- (e) Please note that telephone usage charges and fees from your service provider may apply.

**ADMINISTRATIVE ITEMS**

- (3) **Committee Report 24-06: Successor MOU Pilot Programs Update** – Recommendation that the JLMC-COP (a) approve a one-year Metro E-Pass pilot program for up to 300 participants contingent upon ratification of the Special Parking MOU by the City Council and resolution of outstanding questions about the tax treatment of such benefit; and (b) authorize staff to implement the Monday/Friday parking permit pilot program at additional locations in addition to City Hall East, as feasible.
- (4) **Committee Report 24-07: Request from the Los Angeles City Employees' Retirement System (LACERS) and Los Angeles Fire and Police Pension System (LAFPP)** – Recommendation that the JLMC-COP (a) refer the inquiry from LACERS and LAFPP to the Special Ad Hoc Governance for further discussion and study, and (b) direct the Special Ad Hoc Governance Subcommittee to report back to full JLMC-COP with a recommendation in response to the request.

**CONCLUDING ITEMS**

- (5) **Request for Future Agenda Items**
- (6) **Next Meeting Date: April 11, 2024**
- (7) **Adjournment**

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